



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 6753

|  |   |  |  |  |                              |                                    |
|--|---|--|--|--|------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/529,480   | <b>FILING or 371(c)<br/>DATE</b><br>03/28/2005<br><b>RULE</b>   | <b>CLASS</b><br>382                                      | <b>GROUP ART UNIT</b><br>2624                                | <b>ATTORNEY DOCKET<br/>NO.</b><br>450100-04782 |                              |                                    |
| <b>APPLICANTS</b><br>Tatsuya Igari, Kanagawa, JAPAN;<br>Kiyotake Yachi, Tokyo, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP03/11869 09/18/2003 <i>OK Amb.</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>None Amb.</i><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |  |  |  |                              |                                    |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN                         | <b>SHEETS<br/>DRAWINGS</b><br>24               | <b>TOTAL<br/>CLAIMS</b><br>8 | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>William S Frommer<br>Frommer Lawrence & Haug<br>745 Fifth Avenue<br>New York, NY 10151<br>UNITED STATES  |   |  |  |  |                              |                                    |
| <b>TITLE</b><br>Image processing device, image processing method, recording medium, and program  |   |  |  |  |                              |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1100   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees                            |  |                              |                                    |
|  |   |  | <input type="checkbox"/> 1.16 Fees (Filing)                  |  |                              |                                    |
|  |   |  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |  |                              |                                    |
|  |   |  | <input type="checkbox"/> 1.18 Fees (Issue)                   |  |                              |                                    |
|  |   |  | <input type="checkbox"/> Other _____                         |  |                              |                                    |
| <input type="checkbox"/> Credit  |   |  |  |  |                              |                                    |